



Uintah County Clerk-Auditor

147 East Main
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Michael W. Wilkins
Clerk-Auditor

NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Chambers at 147 East Main, Vernal, Utah.

**JULY 18, 2016
MEETING BEGINS AT 11:00 A.M.**

PRAYER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES: Commission Meeting July 11, 2016

APPROVAL OF WARRANTS

TAX MATTERS

BUSINESS LICENSES

CEMETERY CERTIFICATES

RURAL UTAH ALLIANCE PRESENTATION – Lori Nay

CRAFT FAIR CHECK PRESENTATION TO GURR FOUNDATION – Susan Babcock

SITLA LEASE – SueAnn Dickson

PUBLIC HEARINGS REGARDING ORDINANCES #7-18-2016 O1 THROUGH O5

ORDINANCE #07-18-2016 O1: BROWN RANCH ROAD VACATION – T2S R2E, SECTION 21 & 28

ORDINANCE #07-18-2016 O2: HICKEN RANCH ROAD VACATION – T2S R1E SECTION 32 & 33
AND T3S, R1E, SECTION 4 & 5

ORDINANCE #07-18-2016 O3: 3000 SOUTH ROAD VACATION – T2S, R1E, SECTION 31 & 32 AND
T3S R1E SECTION 5 & 6

ORDINANCE #07-18-2016 O4: JARED MCKEE ROAD VACATION – T1N, R1E, SECTION 25 & 26

ORDINANCE #07-18-2016 O5: LEE MOON ROAD REALIGNMENT AND VACATION – T1N, R1E,
SECTION 26

RECESS FOR MUNICIPAL BUILDING AUTHORITY

CONSIDERATION OF AGREEMENT WITH T-MOBILE TO LEASE PROPERTY AT WESTERN PARK

ADJOURN MBA AND RECONVENE COMMISSION MEETING

DISCUSSION OF DISPOSITION OF UNCLAIMED, LOST, OR MISLAID PROPERTY

BOARD APPOINTMENTS

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 15th day of July, 2016 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 15th day of July, 2016.


Michael W. Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone 781-5380.